

OFFICIAL CANDIDATE LIST

11/07/2023 - NOVEMBER CONSOLIDATED LENAWEE (46)

MAYOR (CITY OF ADRIAN)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Angie Sword Heath | 1969 MEADOWBROOK DR ADRIAN MI 49221 | GELASWORDHEATH@OUTLOOK.COM | 773-551-0392 | | | 04/18/2023 | |
| NP | | Allen V. Heldt | 179 N. SCOTT ST. ADRIAN MI 49221 | ALLENHELDT49221@GMAIL.COM | 517-403-0045 | | | 01/20/2023 | |

MAYOR (CITY OF MORENCI)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Jeffrey M. Lampson | 324 E. MAIN ST. MORENCI MI 49256 | LAMPSONSAINTS@GMAIL.COM | 517-260-5529 | | | 04/24/2023 | |
| NP | | Tracy Schell | 237 EAST LAGRANGE ST. MORENCI MI 49256 | TRACYSHELL@HOTMAIL.COM | 517-438-4425 | | | 04/25/2023 | |

CITY COMMISSIONER (CITY OF ADRIAN)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|---------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Robert Behnke | 256 IRONWOOD DR. ADRIAN MI 49221 | BEHNKE168@GMAIL.COM | 248-730-7650 | | | 03/23/2023 | |
| NP | | Thomas R. Faulhaber | 419 BUDLONG ST. ADRIAN MI 49221 | MARSHMELLOW49222@HOTMAIL.COM | 517-263-6616 | | | 04/14/2023 | |
| NP | | Joaquin Ramos | 422 S. WINTER ST. ADRIAN MI 49221 | JOAQUINJRAMOS23@GMAIL.COM | 517-442-3545 | | | 03/22/2023 | |
| NP | | Mary Roberts | 563 STOCKFORD ADRIAN MI 49221 | MJR563@YAHOO.COM | 517-270-0886 | | | 01/27/2023 | |
| NP | | Matthew Schwartz | 580 FRAZIER DR. ADRIAN MI 49221 | LIFELONGMAPLE@YAHOO.COM | 517-438-4698 | | | 04/17/2023 | |
| NP | | Brad Watson | 144 N. SCOTT ST. ADRIAN MI 49221 | WATSONB0611@GMAIL.COM | 517-442-8572 | | | 04/12/2023 | |

COUNCIL MEMBER (CITY OF HUDSON)

3 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Sherry Kirkland | 311 TIFFIN ST. HUDSON MI 49247 | SHERRYKIRKLAND1976@GMAIL.COM | 517-306-0466 | | | 04/14/2023 | |

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11/07/2023 - NOVEMBER CONSOLIDATED
LENAWEE (46)

| | | | | | |
|----|------------|------------------------------|--|--------------|------------|
| NP | Carl Sword | 300 HILL ST. HUDSON MI 49247 | CDSWORD58@HOTMAIL.COM | 517-306-3575 | 04/17/2023 |
|----|------------|------------------------------|--|--------------|------------|

COUNCIL MEMBER (CITY OF MORENCI)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--------------------------------------|--|--------------|------------------|------------|--------------------|---------------|
| NP | | Jerome Bussell | 123 W. MAIN ST. #3 MORENCI MI 49247 | Q2X4@YAHOO.COM | 313-995-7569 | | | 04/24/2023 | |
| NP | | Diane Moliterno | 115 W. LAGRANGE ST. MORENCI MI 49256 | D_MOLITERNO@FULTON-NET.COM | 517-612-9464 | | | 04/13/2023 | |
| NP | | Theresa Stiver | 418 WHITNEY AVE. MORENCI MI 49256 | THS752000@GMAIL.COM | 517-438-2513 | | | 04/25/2023 | |

COUNCIL (CITY OF TECUMSEH)

2 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|---|--|--------------|------------------|------------|--------------------|---------------|
| NP | | Gary Naugle | 820 STETSON ST. TECUMSEH MI 49286 | GGNAUGLE@D-PCOMM.NET | 517-423-5827 | | | 07/17/2023 | |
| NP | | Vicki Riddle | 203 N. DEMOCRATIC ST. TECUMSEH MI 49286 | VRIDDLE1958@GMAIL.COM | 517-605-0592 | | | 07/24/2023 | |
| NP | | Austin See | 404 W. KILBUCK TECUMSEH MI 49286 | ASEE@TECUMSEHMI.GOV | 517-442-5603 | | | 07/24/2023 | |
| NP | | Bill Swift | 1401 FOX RUN TECUMSEH MI 49286 | BILLSWIFT@COMCAST.NET | 734-972-9034 | | | 07/25/2023 | |

COUNCIL MEMBER (CITY OF HUDSON)

Partial Term Ending 11/05/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> | | | | | | | | | |

COUNCIL MEMBER (CITY OF MORENCI)

Partial Term Ending 11/11/2025 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|---------------------------------------|--|--------------|------------------|------------|--------------------|---------------|
| NP | | Kori M. Christle | 615 N. SUMMIT MORENCI MI 49256 | KORICHRISTLE@GMAIL.COM | 517-401-0346 | | | 04/24/2023 | |
| NP | | Gary Pfund | 939 WHITEHOUSE COURT MORENCI MI 49256 | GARY.PFUND@GMAIL.COM | 517-673-2032 | | | 04/24/2023 | |

OFFICIAL CANDIDATE LIST
11/07/2023 - NOVEMBER CONSOLIDATED
LENAWEE (46)

CHARTER COMMISSIONER (CITY OF TECUMSEH)

PARTIAL Year Term - Vote for not more than - Vote for not more than 9

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|---------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Robert E. Haeussler | 905 BURT ST. TECUMSEH MI 49286 | RHAEUSSL@GMAIL.COM | 734-260-5886 | | | 05/15/2023 | |
| NP | | Jeanne G. Knight | 729 CLARK ST. #6 TECUMSEH MI 49286 | J.G.KNIGHT@GMAIL.COM | 619-261-1886 | | | 07/18/2023 | |
| NP | | Adrienne Voelker | 906 BURT ST. TECUMSEH MI 49286 | V.ADRIENNE@GMAIL.COM | 734-660-5796 | | | 06/27/2023 | |

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11/07/2023 - NOVEMBER CONSOLIDATED
LENAWEE (46)

CITY OF TECUMSEH PROPOSAL
CITY OF TECUMSEH CHARTER REVISION

Shall there be a general revision of the charter of the City of Tecumseh?

SAND CREEK COMMUNITY SCHOOLS PROPOSAL

SAND CREEK COMMUNITY SCHOOLS
BOND PROPOSAL

Shall Sand Creek Community Schools, Lenawee County, Michigan, borrow the sum of not to exceed Fifteen Million One Hundred Thousand Dollars (\$15,100,000) and issue its general obligation unlimited tax bonds therefor, for the purpose of:

erecting, furnishing, and equipping additions to the elementary school building; acquiring and installing instructional technology and instructional technology equipment for the elementary school building; and preparing, developing, and improving the site?

The following is for informational purposes only:

The estimated millage that will be levied for the proposed bonds in 2024, under current law, is 5.00 mills (\$5.00 on each \$1,000 of taxable valuation). The maximum number of years the bonds may be outstanding, exclusive of any refunding, is twenty-five (25) years. The estimated simple average annual millage anticipated to be required to retire this bond debt is 4.30 mills (\$4.30 on each \$1,000 of taxable valuation).

The school district does not expect to borrow from the State to pay debt service on the bonds. The total amount of qualified bonds currently outstanding is \$0. The total amount of qualified loans currently outstanding is \$0. The estimated computed millage rate may change based on changes in certain circumstances.

(Pursuant to State law, expenditure of bond proceeds must be audited and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries, or other operating expenses.)

TECUMSEH PUBLIC SCHOOLS PROPOSAL

TECUMSEH PUBLIC SCHOOLS
OPERATING MILLAGE RENEWAL PROPOSAL

This proposal will allow the school district to continue to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance and renews millage that will expire with the 2024 tax levy.

Shall the currently authorized millage rate limitation of 18.3309 mills (\$18.3309 on each \$1,000 of taxable valuation) on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Tecumseh Public Schools, Lenawee County, Michigan, be renewed for a period of 5 years, 2025 to 2029, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and 18 mills are levied in 2025 is approximately \$2,918,556 (this is a renewal of millage that will expire with the 2024 tax levy)?